

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

COPY

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: Carol Fukunaga (b) Committee Name: <u>Carol for Senate</u> (c) Mailing Address: <u>P.O. Box 61503</u> Honolulu HI 96839 (d) Phone (Bus) _____ (Res) <u>330-6895</u> Treasurer's		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input checked="" type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental	
		<b>REPORTING PERIOD</b> <u>09/09/2006</u> through <u>09/19/2006</u>	

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		0.00	1
2. Cash on Hand at the Beginning of this Reporting Period.....	9784.39		2
3. Total Receipts (From Line 15).....	2338.00	176423.41	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	12122.39	176423.41	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2300.44	166601.46	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	9821.95	9821.95	6
7. Total Loans at the Closing of this Reporting Period.....	15047.54		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	15047.54		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-5225.59		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Carol Fukunaga 10/11/06  
 Candidate Signature Date

Peter V. Yaujan 10/11/06  
 Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	50.00	81911.93	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	2288.00	56218.94	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	2338.00	138130.87	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	2338.00	138130.87	12
13. Public Funds and Other Receipts .....	0.00	645.00	13
14. Loans .....	0.00	37647.54	14
15. Total Receipts (Add Lines 12 through 14) .....	2338.00	176423.41	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	2300.44	144001.46	16
17. Loans Repaid or Forgiven .....	0.00	22600.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	2300.44	166601.46	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	2300.44		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 7

Carol for Senate

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/15/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION G.A. 'Red' Morris 222 S. Vineyard St., #401 Honolulu HI 96813		1000.00	1500.00
09/15/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Ophthalmological PAC 1360 S. Beretania St., #100 Honolulu HI 96814		200.00	200.00
09/15/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION John Radcliffe 1010 Wilder Ave., #703 Honolulu HI 96822	Capitol Consultants	500.00	1000.00
		Legislative consultant		
09/15/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Anthony Takitani 24 N. Church St., #409 Wailuku HI 96793		300.00	300.00
09/15/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waipahu Physical Therapy Inc. 94-689 Farrington Hwy. Waipahu HI 96797		288.00	638.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....	2288.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....	2288.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 7

Carol for Senate

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/12/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arrow Mailing Services P.O. Box 30406 Honolulu HI 96820	5018A Postage/Mailing - Bulk Mail : Bulk mail/handling services	1017.11
09/12/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Parish of St. Clement 1515 Wilder Ave. Honolulu HI 96822	5016 Other Direct Campaign Expenses : Facilities rental	20.00
09/12/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services P.O. Box 25274 Honolulu HI 96825	5018 Postage/Mailing : Mailing labels	377.74
09/15/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Reskyu 756 Bannister St. Honolulu HI 96819	5007 Fundraiser Tickets : Printing	146.87
09/18/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Services Downtown Station Honolulu HI 96813	5018D Postage/Mailing - Stamps : Postage	23.13
09/19/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mac Mouse Club 627 South St., #105 Honolulu HI 96813	5014B Office Expenses - Computer/Computer Supplies : Repairs/laptop for data archives	368.75
09/19/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Reskyu 756 Bannister St. Honolulu HI 96819	5007 Fundraiser Tickets : Balance due	146.87

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 2100.47

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 7

Carol for Senate

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/19/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Services Downtown Station Honolulu Hi 96813	5018D Postage/Mailing - Stamps : Postage	199.97

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	199.97
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	2300.44

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 7

Carol for Senate

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Carol Fukunaga 1571 Piikoi St., #402  Honolulu HI 96822 Emp/Occu: State of Hawaii/State Senator	2040.57	0.00	<input type="checkbox"/> FORGIVEN  0.00	2040.57
06/30/2004	loan funds previously received				
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Harold Fukunaga 3041 Kanu St.  Honolulu HI 96822 Emp/Occu: Retired/	3500.00	0.00	<input type="checkbox"/> FORGIVEN  0.00	3500.00
06/30/2004	loan funds previously received				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Ms Jane Fukunaga 3041 Kanu St.  Honolulu HI 96822 Emp/Occu: /	2500.00	0.00	<input type="checkbox"/> FORGIVEN  0.00	2500.00
06/30/2004	loan funds previously received				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Carol Fukunaga 1571 Piikoi St., #402  Honolulu HI 96822 Emp/Occu: State of Hawaii/State Senator	1339.32	0.00	<input type="checkbox"/> FORGIVEN  0.00	1339.32
12/31/2004	unreimbursed expenditures (7-12/04)				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Carol Fukunaga 1571 Piikoi St., #402  Honolulu HI 96822 Emp/Occu: State of Hawaii/State Senator	300.00	0.00	<input type="checkbox"/> FORGIVEN  0.00	300.00
01/14/2005	Loan to campaign				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Carol Fukunaga 1571 Piikoi St., #402  Honolulu HI 96822 Emp/Occu: State of Hawaii/State Senator	2029.43	0.00	<input type="checkbox"/> FORGIVEN  0.00	2029.43
06/30/2005	Unreimbursed campaign expenses				
1. SUBTOTAL (This Page)		0.00	0.00		11709.32
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)					
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)					
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)					

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

7 / 7

**Carol for Senate**

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYD OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Harold Fukunaga 3041 Kanu St.  Honolulu HI 96822 Emp/Occu: Retired/	1000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	1000.00
08/11/2005	Loan to campaign				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Carol Fukunaga 1571 Piikoi St., #402  Honolulu HI 96822 Emp/Occu: State of Hawaii/State Senator	981.72	0.00	<input type="checkbox"/> FORGIVEN 0.00	981.72
12/31/2005	Loan to campaign (unreimb. expenses)				
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Harold Fukunaga 3041 Kanu St.  Honolulu HI 96822 Emp/Occu: Retired/	1000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	1000.00
06/26/2006	loan to campaign				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Carol Fukunaga 1571 Piikoi St., #402  Honolulu HI 96822 Emp/Occu: State of Hawaii/State Senator	356.50	0.00	<input type="checkbox"/> FORGIVEN 0.00	356.50
09/08/2006	Loan to campaign - unreimb. expenses (7-9/8/06)				

1. SUBTOTAL (This Page) .....	0.00	0.00	3338.22
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report) .....	0.00		
3. TOTAL LOANS REPAYD OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report) .....		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....			15047.54

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.